

भारतीय गैर न्यायिक

एक सौ रुपये

Rs. 100

रु. 100

ONE
HUNDRED RUPEES

सत्यमव जयते

भारत INDIA
INDIA NON JUDICIAL

महाराष्ट्र MAHARASHTRA

● 2019 ●

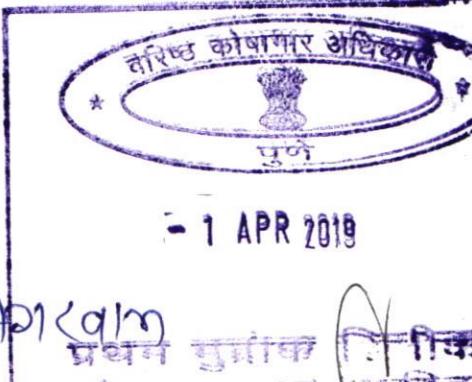
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दस्तावा प्रकार प्रतिज्ञापत्र
दस्त नोंदणी करणार आहेत का ? होता/नाही. 4
मिळकतीचे वर्णन
मुद्रांक विकत घेणाऱ्याचे नांव राजेश सुरेन्द्रकुमार
पत्ता १९८८
दुरान्या पक्षकाराचे नांव
हस्ते व्यक्तीचे नांव व पत्ता श्यामल अग्रवाल



मुद्रांक विकत घेणाऱ्याची याही जिल्हा आडर ग्राउंड, कोल्हापुर पेठ, पुणे-११
ज्या अग्रसामाठी याची मुद्रांक दरवर्दी केला, त्याची त्वाव कारणासाठी मुद्रांक
दरवर्दी काळामध्ये ६ महिन्यात यादरम्यांनी घंघनकरून आहे.

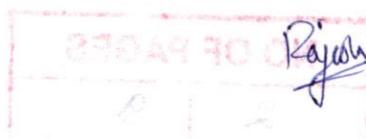


FORM 26
(See rule A)

Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to **Lok Sabha** name of the House) from **PUNE** constituency (Name of the constituency)

PART-A

I Rajesh Surendrakumar Agarwal **son of Surendrakumar Shyamal Agarwal, Aged 48 years, resident of S.No.47/5B, Sai Nagari Society, Lane No.8, Opp. New Sai Baba Mandir Chandannagar, Kharadi, Pune City, Pune-411001 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-



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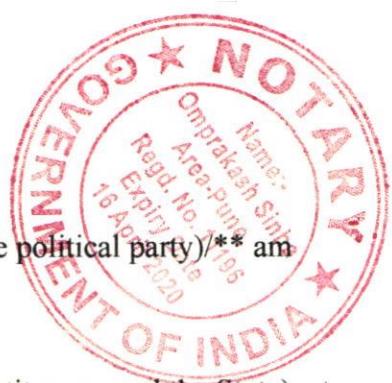


BY

1. Register your documents with the Notary Public. A Notary Public is a person authorized to perform certain legal acts. 2. Visit the Notary Public's office and provide the original documents to the Notary Public. 3. The Notary Public will review the documents and determine if they are valid. 4. The Notary Public will sign the documents and stamp them with their official seal. 5. The Notary Public will issue a certificate of authenticity to the original documents.

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(1) I am a candidate set up by **Hamari Apni Party** (** name of the political party)/** am contesting as an Independent candidate.

(**strike out whichever is not applicable)

(2) My name is enrolled in **Pune, Maharashtra** (Name of the constituency and the State), at Serial No **209** in Part No **242**

(3) My contact telephone number (s) is/are **9049992560** and my e-mail id (if any) is **rajesh2agarwal@yahoo.co.in**

(i) www.rajeshagarwal.info

(ii) whatsapp mobile : 90499

(iii) Facebook : **Rajesagarwalofficial**

(iv) Twitter : **@agarwal_rajesh1**

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return.

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown In Income Tax return (in Rupees)
1.	Self	AAWPA8854C	2017-2018 2016-2017 2015-2016 2014-2015 2013-2014	6,08,438/- 5,21,370/- 3,85,080/- 1,52,500/- Nil
2.	Spouse Preety Rajesh Agarwal	AAWPA8853F	2017-2018 2016-2017 2015-2016 2014-2015 2013-2014	Nil Nil Nil 77,370/- 1,54,760/-
3	HUF (If Candidate is Karta/Coparcenor) Rajesh Agarwal HUF	AAFHA3182G	2017-2018 2016-2017 2015-2016 2014-2015 2013-2014	2,71,380/- 2,57,600/- 2,55,460/- 2,62,510/- 2,16,750/-
4	Dependent -1 Rohan Rajesh Agarwal	BVUPA8500R	N/A	Nil Nil Nil Nil Nil
5.	Dependent -2 Shubh Rajesh Agarwal	Nil	N/A	Nil Nil Nil Nil Nil
6.	Dependent -3	Nil	N/A	Nil Nil Nil Nil Nil

Note : It is mandatory for PAN holder to mention PAN and in case of no PAN it should be clearly stated ‘No PAN allotted’

(5) Pending Criminal Cases

(i) I declare that there is no pending criminal case against me.

(tick this alternative if there is no criminal case pending against the candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me :





	address of Police Station concerned	(Private Case)
(b)	Case No. with name of the Court	S.C.C. No. 418254/2012 Judicial Magistrate 1st Class Pune (Hon'ble Bhalgat Court)
(c)	Section(s) of concerned Acts/Codes involved (give No. of the Section, e.g. Section of IPC, etc)	Offence u/s 32, 33 & 34 of Bombay Public Trust Act 1950 r/w sec. 66 & 67 of the said Act.
(d)	Brief description of offence	As per the above sections Shri. Maharajadhiraj Agrasen Bhavan Trust Pune has not filed its Account within the stipulated period and also not submitted Audit Report to The Dy. Charity Commissioner Pune hence The Dy. Charity Commissioner Pune has filed the above mentioned criminal complaint against the Trustees against the said Trust.
(e)	Whether charges have been framed (mention YES or NO)	Yes, in the said case process has been issued against the Trustees of the said case. under the above mentioned sections.
(f)	if answer against(e) above is YES, then give the date on which charges were framed.	The said case has been filed by the Dy. charity Commissioner Pune on 10/05/2012.
(g)	Whether any Appeal/Application for revision has been filed against the proceedings. (Mention YES or NO)	No

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative(ii) below)

OR

(ii) I have been convicted for the offences mentioned below : **Not Applicable**

(if the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

(a)	Case No	N/A	N/A	N/A
(b)	Name of the Court	N/A	N/A	N/A
(c)	Sections of Acts/Codes involved (give no. of the Section e.g. Section ----- of IPC etc)	N/A	N/A	N/A
(d)	Brief description of offence for which convicted	N/A	N/A	N/A
(e)	Brief description of offence for which convicted	N/A	N/A	N/A
(f)	Punishment imposed	N/A	N/A	N/A
(g)	Whether any Appeal has been filed against conviction order. (Mention YES or NO)	N/A	N/A	N/A
(h)	If answer to(g) above is YES, give details and present status of appeal	N/A	N/A	N/A

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraph(5) and (6)

(If the answer to (6A) is NO, then the answer to (6B) is NOT APPLICABLE IN VIEW OF THE SAME)



backwards in the order of dates for the other cases.

4. Additional sheet may be added, if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P (C) No 536 of 2011.
- (7) That I give here in below the details of the assets (movable and immovable etc) of myself, my spouse and all dependents :

A. Details of movable assets :

Note : 1 Assets in joint name indicating the extent of joint ownership will also have to be given

Note : 2 In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note : 3 Value of Bonds/Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given

Note : 4 dependent means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood

Note : 5 Details including amount is to be given separately in respect of each investment

Note : 6 Details should include the interest in or ownership of offshore assets.

Explanation – For the purpose of this Form, the expression “offshore assets” includes, details of all deposits or investments in Foreign Banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

Table

Sr No	Description	Self	Spouse	HUF	Dependent1	Dependent2	Dependent2
(i)	Cash in hand	22110/-	20315/-	6015/-	N/A	N/A	N/A
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts) Deposits with Financial Companies and Co-operative societies and the amount in each such deposit	6402/- Axis Bank Kharadi Branch 11734/- Shivajirav Bhosale Co-op Bank Vadgaonsheri Branch	10873/- Axis Bank Kharadi Branch 3021/- Shivajirav Bhosale Co-op Bank Vadgaonsheri Branch	Nil 3502/- Shivajirav Bhosale Co-op Bank Vadgaonsheri Branch	N/A	N/A	N/A
(iii)	Details of investment in Bonds, debentures / shares and units in companies/mutual funds and others and the amount	N/A	12000/-	N/A	N/A	N/A	N/A
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	N/A	N/A	N/A	N/A	N/A	N/A
(v)	Personal loans/advance given to any person of entity including firm, company, Trust etc. and other receivables from debtors and the amount	222772/-	N/A	1265000/-	N/A	N/A	N/A
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number etc year of purchase and amount)	Jupiter MH-12-NG- 2481 60000/-	N/A	N/A	N/A	N/A	N/A
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	100 gms 307000/-	450 gms 1381500/-	N/A	N/A	N/A	N/A
(viii)	Any other assets such as value of claims/interest	N/A	N/A	N/A	N/A	N/A	N/A
(ix)	Gross Total Value	630018/-	1427709/-	1274067/-	N/A	N/A	N/A

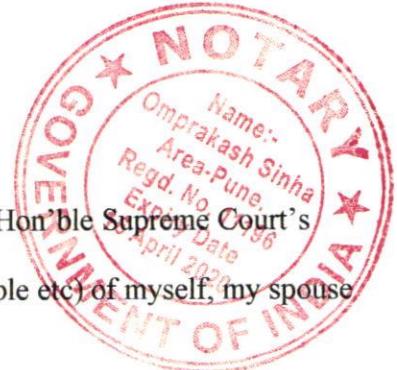
B Details of Immovable Assets :

Note 1: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

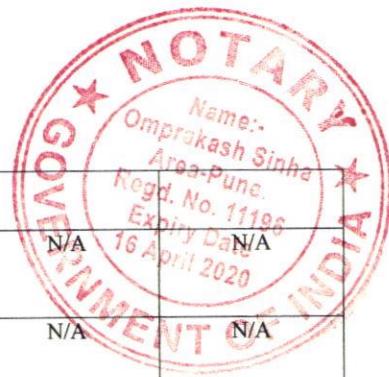
Note 2: Each land or building or apartment should be mentioned separately in this format

Note 3: Details should include the interest in or ownership of offshore assets.

Sr No	Description	Self	Spouse	HUF	Dependent1	Dependent2	Dependent2
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	property (Yes or No)						
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A	N/A
(ii)	Non-Agricultural Land Location(s) Survey number(s)	1) S.No.47/5A/1, Plot No. 120 2) S.No.47/5B/3, Plot No. 121 3) S.No.47/5B, Plot No. 122	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in sq.ft)	1) 950 sq.ft. 2) 2450 sq.ft 3) 1400 sq.ft.	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	1) 17/01/1991 2) 19/05/1995 3) 19/05/1997	N/A	N/A	N/A	N/A	N/A
	Cost of Land(in case of purchase) at the time of purchase	1) 30000/- 2) 85000/- 3) 80000/-	N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc.	1) 104500/- 2) 242250/- 3) 473500/-	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	1) 1900000/- 2) 4900000/- 3) 2800000/- Total 9600000/-	N/A	N/A	N/A	N/A	N/A
(iii)	Commercial Buildings (including apartments) Location(s) Survey number(s)	N/A	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in sq.ft)	N/A	N/A	N/A	N/A	N/A	N/A

Sr.No	Description	Self	Spouse	HUF	Dependent1	Dependent2	Dependent2
	Built-up Area (total measurement in sq.ft)	N/A	N/A	N/A	N/A	N/A	N/A
	Whether inherited property(Yes or No)	N/A	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any investment on the property by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A	N/A





	Survey number(s)	Plot No. 122					
	Area (total measurement in sq.ft)	1) 6180 sq.ft 2) 500 sq.ft	N/A	N/A	N/A	N/A	N/A
	Built up area (total measurement in sq.ft)	N/A	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc	1) 8589886/- 2) 1550000/-	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	1) 24720000/- 2) 4500000/-	N/A	N/A	N/A	N/A	N/A
(v)	Others (such as interest in property)	N/A	N/A	N/A	N/A	N/A	N/A
Sr.No	Description	Self	Spouse	HUF	Dependent1	Dependent2	Dependent2
(vi)	Total of current market value of (i) to (v) above	38820000/-	N/A	N/A	N/A	N/A	N/A

(8) I give herein below the details of liabilities/dues to public financial institutions and government :
(Note : Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sr.No	Description	Self	Spouse	HUF	Dependent1	Dependent2	Dependent2
(i)	Land or dues to Bank/financial institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan	635410/- City Financial Ltd (Home Loan)	1) 652847/- 2) 928114/- Agrasen Urban Co Op Bank (C.C.Loan)	635410/- City Financial Ltd (Home Loan)	N/A	N/A	N/A
	Loan or dues to any other individuals/entity other than mentioned above Name(s) Amount outstanding, nature of loan	N/A	N/A	N/A	N/A	N/A	N/A
	Any other liability	N/A	N/A	N/A	N/A	N/A	N/A
	Grand total of Liabilities	635410/-	1580261/-	635410/-	N/A	N/A	N/A
(ii)	Government dues : Dues to Departments dealing with Government accommodation	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely :-</p> <p>(i) The address of the Government accommodation</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards :</p>					N/A





		above Government accommodation should be submitted					
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	N/A	N/A	N/A	N/A	N/A	N/A
(iv)	Income tax dues	N/A	N/A	N/A	N/A	N/A	N/A
(v)	GST dues	N/A	N/A	N/A	N/A	N/A	N/A
(vi)	Municipal/Property tax dues	N/A	N/A	N/A	N/A	N/A	N/A
(vii)	Any other dues	N/A	N/A	N/A	N/A	N/A	N/A
(viii)	Grand total of all Government dues	N/A	N/A	N/A	N/A	N/A	N/A
(ix)	Whether any other liabilities are in dispute, of so mention the amount involved and the authority before which it is pending.	N/A	N/A	N/A	N/A	N/A	N/A

(9) Details of profession or occupation :

- (a) Self : **Business**
- (b) Spouse : **Business**

(9A) Details of source(s) of income

- (a) Self : Income from Business
- (b) Spouse : Income from Business

(9B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate N/A
- (b) details of contracts entered into by spouse N/A
- (c) details of contracts entered into by dependents N/A
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest N/A
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners N/A
- (f) Details of contracts entered into by private companies in which candidate or spouse or dependents have share N/A

(10) My educational qualification is as under :- B.E.(Civil) University of Poona, 1992

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed)

PART - B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A

1	Name of the candidate	Rajesh Surendrakumar Agarwal		
2	Full postal address	S.No.47/5B, Sai Nagari Society, Lane No.8, Opp. New Sai Baba Mandir, Chandannagar, Kharadi, Pune-411014		
3	Number and name of the constituency and State	34, Pune Loksabha, Maharashtra		
4	Name of the political party which set up the candidate (otherwise write Independent)	Hamari Apni Party		
5	Total number of pending criminal cases	1		
6	Total number of cases in which convicted	N/A		
7		PAN of	Year for which last income Tax return filed	Total income shown



	(Total value)						
B	Immovable Assets i) Purchase Price of self acquired immovable property	195000/-	N/A	N/A	N/A	N/A	N/A
	ii) Development/construction cost of immovable property after purchase (if applicable)	10960136/-	N/A	N/A	N/A	N/A	N/A
	iii) Approximate Current market price a) self-acquired assets (Total Value) b) inherited assets (Total Value)	N/A	N/A	N/A	N/A	N/A	N/A
9	Liabilities	N/A	N/A	N/A	N/A	N/A	N/A
	i) Government dues (Total)	N/A	N/A	N/A	N/A	N/A	N/A
	ii) Loans from Bank, Financial Institutions and others(Total)	635410/-	1580961/-	635410/-	N/A	N/A	N/A
10	Liabilities that are under dispute	N/A	N/A	N/A	N/A	N/A	N/A
	i) Government dues (Total)	N/A	N/A	N/A	N/A	N/A	N/A
	ii) Loans from Bank, Financial Institutions and others(Total)	N/A	N/A	N/A	N/A	N/A	N/A
11	Highest educational qualification : B.E. (Civil) University of Poona, 1992 (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed						

VERIFICATION

I, the deponent, **Rajesh Surendrakumar Agarwal** do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from I further declare that :-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

STATE OF EXECUTANT IDENTIFICATION DETAILS

Verified at Pune this the 03 day of April, 2019

RAJESH SURENDRA KUMAR
AGARWAL
AADHAR NO: —
354035239265

Autograph

DEPONENT

Note : 1.
Note : 2

Affidavit should be filed latest by 3.00 PM on the last day of filing nominations
Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public

NOTES AND REGISTERED AT
SERIAL NUMBER 74919
BOOK NO. 10 PAGE NO. 28

Note : 3

All column should be filled up and no column to be left blank if there is no information to furnish in respect of any item, either Nil or Not applicable as the case may be, should be mentioned.

Note : 4
Note : 5

The affidavit should be either typed or written legibly and neatly
Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

OMPRAKASH SINHA
NOTARY GOVT. OF INDIA
RECD. No. 11196
S. No. 44/2, Flat No. 10, Smita Apt.
Pune 411014, Mob. 9822426897

Somnath Nagar, Wadgaonsheri,

PUNE 411014, Mob. 9822426897